

**OCTOBER 30, 2007 AGENDA  
HALL COUNTY BOARD OF SUPERVISORS MEETING**

**CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

**NOTICE OF OPEN MEETING LAW** This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the door to my left and notices are on the front table for your information.

**1. MINUTES OF OCTOBER 16, 2007 MEETING**

**1a. 9:00 a.m. PUBLIC HEARING – FOR INDUSTRIAL DEVELOPMENT  
REVENUE BONDS (Hornady Manufacturing)**

**1b DISCUSSION AND POSSIBLE ACTION ON RESOLUTION  
AUTHORIZING ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE  
BONDS.**

**2. COUNTY ATTORNEY**

**3. PUBLIC PARTICIPATION – THE SUPERVISORS WILL NOT BE ABLE  
TO TAKE ACTION ON NON-AGENDA ITEMS**

**4. BOARD OF EQUALIZATION SEE SEPARATE AGENDA**

**5. PUBLIC WORKS DEPARTMENT – a. 9:30 A.M. BID OPENING FOR  
BRIDGE PROJECT C40(344) MATERIALS ONLY**

**b. DISCUSS AND APPROVE COUNTY SURVEYOR AGREEMENT  
WITH STATE OF NE DEPT OF ROADS PROJECT NH 30-4(103)**

**6. DISCUSSION REGARDING COUNTY GOVERNMENT DAY (Jeffries)**

**7. DISCUSS AND APPROVE CONTRACT WITH CAPITAL CITY  
CONCEPTS FOR SALARY SURVEY (Eriksen)**

**8. PERSONNEL COMMITTEE RECOMMENDATION – DISCUSSION AND  
POSSIBLE ACTION REGARDING EMERGENCY RESPONDER LEAVE  
POLICY**

**9. JUVENILE COMMITTEE RECOMMENDATION – DISCUSSION AND  
ACTION REGARDING CONTRACT FOR JUVENILES ON HOUSE  
ARREST**

**10. APPROVE RESOLUTION FOR EXCHANGE OF COLLATERAL FOR UNION BANK IN THE AMOUNT OF \$100,000.00**

**11. COMMENCE AUDIT OF BI WEEKLY PAY CLAIMS AND ACTION ON CLAIM AUDIT**

**12. PLACE ON FILE REPORT FROM COUNTY TREASURER ON DELINQUENT PERSONAL PROPERTY. MOBIEL HOME REAL PROPERTY TAXES FOR 2006 AND PRIOR YEARS**

**13.**

**14. OFFICE REPORTS – NONE ON FILE**

**15. HALL COUNTY TREASURER'S MISCELLANEOUS RECEIPTS**

**16. COMMUNICATIONS**

**17. COMMITTEE OR BOARD MEMBERS REPORTS**

**18. NEW OR UNFINISHED BUSINESS – The county board will not be able to take action on non agenda items.**

**ADJOURNMENT**

**REMINDER – The County Board meeting may be viewed on GITV Cable Channel 56 Saturday and Sunday at 1:00 p.m.**